

The Hall is situated in Station Road, Whitacre Heath
NOT at Nether Whitacre

The Village of Whitacre Heath lies 10 miles east of Birmingham. Take the M42 and leave at junction 9. At this roundabout take A4097 Kingsbury Road to next roundabout where you will turn right (3rd exit) which is signposted Whitacre Heath. Continue along this road for 2 miles, passing The Swan Inn on the left and The Railway Inn on the right. The Village Hall is then almost immediately on your left. There is ample parking at this venue.

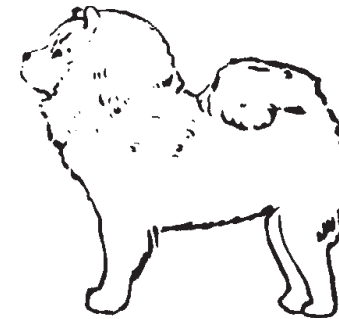
Please look after the Hall.

No combings left around and please clean up after your dogs.
Polythene bags will be available to clean up after your dogs.

Thank You.

Compiled & Printed by: Canine Information Directory,
Tel: 07860 598 379 E-mail: canineinfo@cidweb.co.uk

MIDLAND CHOW CHOW CLUB



SCHEDULE OF UNBENCHED 24 CLASS

Open Single Breed Show

(To be held under Kennel Club Limited Rules & Regulations)

At Nether Whitacre Village Hall, Station Rd,
Whitacre Heath, Coleshill, Warwicks. B46 2EH

On Sunday 21st July 2019

Show Opens: 9.30 am

Judging: 10.30 am

~ JUDGE ~

BREED: MRS VICKIE ELLIS (Bojinghai)

SPECIAL AWARDS: MR PETER MATFIN (Ashlantie)

The Judges at this show agree to abide by the following statement:
"In assessing dogs, judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog."

GUARANTORS TO THE KENNEL CLUB:

Mr G Southgate (Chairman) gd.southgate@virginmedia.com

Mrs P Godber (Secretary) Lechan.stepam@outlook.com

Mrs B P V Oakley (Treasurer) vikki.oakley1@ntlworld.com

HON VETERINARY SURGEON ON CALL: Jackie Tollerfield (Hons) BVMS GPCert(EqP) MRCVS,
Dunton Veterinary Clinic Ltd, Middleton Equestrian Centre, Vicarage Hill Farm, Vicarage Hill,
Middleton, B78 2AT. Tel: 0121 422 7268 (advice)
Emergency Out of Hours: 07964 690109

ENTRIES CLOSE: Monday 24th June 2019 (Postmark)

Entries to: The Secretary, Mrs Pam Godber, Ashcroft, Mount Pleasant,
Ripley, Derbys. DE5 3DX. Tel: 01773 744634 (answerphone available)
ONLY ON DAY OF SHOW Mobile number for contact 07971 042063

A DOG DOCKED ON OR AFTER 6th APRIL 2007 MAY NOT BE ENTERED FOR EXHIBITION AT THIS SHOW



Midland Chow Chow Club
Officers & Committee



PRESIDENT: Mr S Godber

VICE PRESIDENT:

CHAIRMAN: Mr G Southgate

SECRETARY: Mrs P Godber

TREASURER: Mrs V Oakley

TROPHY STEWARD: Mr T Oakley

LIFE MEMBERS: Mrs Orrow, Miss D Phillips, Mrs Sutton & Mrs Clarke

COMMITTEE: Msds: Clucas, Keyte, Robinson, Robinson & Southgate
Wyers Messrs: Robinson

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## SHOW INFORMATION

**Members** - First Class £5.50 per dog

Unlimited subsequent entries with same dog £2.00

**Non-Members** - First Class £7.50 per dog;

Unlimited subsequent classes with same dog £3.00

**NOT FOR COMPETITION:** £2 per dog Please give details on the entry form  
(includes fully vaccinated puppies of 4 calendar months & over)  
**CAN BE ENTERED IN PUPPY WALK IF INDICATED ON ENTRY FORM**

**ADVERTS:** Full Page - £10.00 : Half Page £6.00

A line drawing can be included at no extra charge  
but if you wish to include a photo please add a further £5

**CATALOGUES:** Any one who cannot attend the Show but would like a  
Marked Catalogue, please send £3.50 to the Secretary plus  
a S.A.E. envelope. Catalogues £3.00 on the day: £2.50 pre-paid

**PLEASE NOTE:** if you cannot attend the Show and have prepaid  
a catalogue, this will be sent to you if an SAE is sent to the Hon  
Secretary. Results will be on the website after the Show.

**MEMBERSHIP:** Single £5.00 ; Joint £7.00 DUE 1st JAN

**ADMISSION:** £1.50 - OAP £1.00 - Children over 5 - 50p

**RAFFLE:** (Proceeds help to keep show entry fees down)  
\*\*Something Special for the Special Raffle at £1 per ticket.

## SPECIALS

### PRIZE MONEY:

1st £2.00 ~ 2nd £1.00 ~ 3rd 50p

### PRIZE CARDS:

First to Highly Commended in each class

### ROSETTES FROM CLUB FUNDS:

Best in Show, Reserve Best in Show, Best Puppy in Show

Best Opposite Sex in Show, Best Opposite Sex Puppy

Best Minor Puppy, Best Dog, Best Bitch

Reserve Best Dog, Reserve Best Bitch

Best Smooth, Best Opposite Sex Smooth,

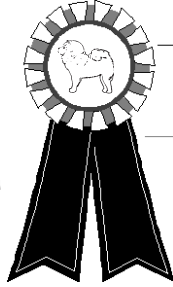
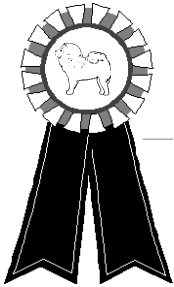
Best AOC, Best Opposite Sex AOC,

All Class winners (If not donated)

Best Veteran Dog & Bitch plus Best Veteran

donated by Miss Phillips

(Sirius Memorial Rosette)



### ROSETTE DONATIONS:

Do you wish to sponsor a Class of Rosettes?

The cost is £2.50 for 1st, 2nd & 3rd placings and includes a gold blocked special class winner rosette.

See the note on the entry form to include this with your entries.

You can specify the Class of your choice.

Thank you in anticipation of your help with this.

### MIDLAND WEB SITE

[www.midlandchowchowclub.com](http://www.midlandchowchowclub.com)

This has been designed by Julien Marchetti and will be run and maintained by Julien and Chris. This is your site so please let us know what you think and if you have any further suggestions on content or any other ideas.



All results will be available on the site after the show.

*All photos are the property of the Midland Chow Chow Club and can not be reproduced without permission.*

## Introducing Your Judge MRS VICKIE ELLIS (Bojinghai)

I have been involved with dogs and showing from an early age, my parents bred and showed German Shepherds.

I have been involved with Chows since 2007, when I bought a fawn dog Sugar Ray at Bojinghai, and it was Bailey who started it all. I later bought a red girl, Glenrui Shan Ling at Bojinghai, who was mated to Ir Ch/Ch Cherrymount Good To Be Black For Lechan, producing my first Champion Bojinghai Honeysuckle. Honey went on to become Chow of The Year 2014 and a home bred black girl Bojinghai Auroras Dream was also Best Puppy in Show COTYS 2014.

Bojinghai Auroras Dream and Sugar Ray at Bojinghai then produced my next champion, a black male Bojinghai Fire and Ice gaining his title just before his second birthday.

At the moment my daughter and myself are showing our new generations and enjoy every minute of it.

I have six chows with Stud Book Numbers.

I have taken and passed the Chow Judges Training Scheme and assessment. Also taken and passed the 50 points assessment of the dog attended the Confirmation and Movement Seminar and passed the Requirements of a Dog Show Judge and Regulations and Judging Procedures.

I am honored to be asked to judge and I am looking forward to judging your Chows at the Midland Chow Chow Club.

Vickie Ellis

### !!! STEWARDS !!!

If any member would like to Steward at one of the Midland's Open shows would they please contact the Secretary and let her know in writing.

Under the new rules for awarding CCs, stewarding is very important and if we can offer an opportunity to a member then we will.

## DEFINITIONS OF CLASSES

1. In the following definitions, a Challenge Certificate includes any Show award that counts towards the title of Champion under the Rules of any governing body recognised by the Kennel Club.
2. Wins at Championship Shows in breed classes where Challenge Certificates are not on offer shall be counted as wins at Open Shows.
3. In the case of a dog owned in partnership and entered in Members' classes or competing for Members' Specials each partner must at the time of entry be a member of the Society.
4. In estimating the number of awards won, all wins up to and including the seventh day before the date of closing of postal & on-line entries shall be counted when entering for any class i.e. 17th June 2019. Wins in Variety classes do not count for entry in Breed classes but when entering in Variety classes, wins in both Breed and Variety classes must be counted. A first prize does not include a Special Prize of whatever value.
5. If an exhibitor reports before the judging of a class or classes that a dog has been entered which is ineligible, the exhibitor may choose one of the following options:-
  - (1)Withdrawal: The dog may be withdrawn from competition subject to the conditions of Regulations 9(j) and 20.
  - (2)Transfer: a) If a dog is ineligible for a class or classes as regards its colour, sex, weight or height the Show Secretary shall transfer it to the equivalent class or classes for the correct colour, sex, weight or height and, in the event of there being no equivalent class, Minor Puppy and Puppy excepted to the Open class for the correct colour, sex, weight or height.  
b) For an exhibit entered incorrectly in a Minor Puppy Class, Puppy Class or Junior Class, which is over age but under twelve calendar months of age, eighteen calendar months of age or 24 calendar months of age respectively, the Show Secretary shall transfer the exhibit to the Puppy Class, Junior Class or Yearling Class respectively for the correct colour, sex, weight or height and in the event of there being no Puppy, Junior or Yearling Class to the Open Class for the correct colour, sex, weight or height.  
c) For any reason other than the above, the Show Secretary shall transfer the exhibit to the Open Class for the correct colour, sex, weight or height.  
d) If an exhibit arrives late and misses a class, even if it is the only class in which the dog is entered, the dog may not be transferred to any other class.

- MINOR PUPPY:** For dogs of six and not exceeding nine calendar months of age on the first day of the Show.
- PUPPY:** For dogs of six and not exceeding twelve calendar months of age on the first day of the Show.
- JUNIOR:** For dogs of six and not exceeding eighteen calendar months of age on the first day of the Show.
- NOVICE:** For dogs which have not won a Challenge Certificate or three or more First prizes at Open or Championship Shows (Minor Puppy, Special Minor Puppy, Puppy & Special Puppy Classes excepted) whether restricted or not.
- GRADUATE:** For dogs which have not won a Challenge Certificate or four or more First prizes at Championship Shows in Graduate, Post Graduate, Minor Limit, Mid Limit, Limit & Open Classes, whether restricted or not at Shows where Challenge certificates were offered for the breed.
- POST GRADUATE:** For dogs which have not won a Challenge Certificate or five or more First prizes at Championship Shows in Post Graduate, Minor Limit, Mid Limit, Limit and Open classes, whether restricted or not at Shows where Challenge certificates were offered for the breed.
- LIMIT:** For dogs which have not become show Champions under the Kennel Club Regulations or under the rules of any governing body recognised by the Kennel Club or won 7 or more First Prizes in all at Championship Shows in Limit or Open Classes confined to the Breed, whether restricted or not at Shows where Challenge Certificates were offered for the breed.
- OPEN:** For all dogs of the Breed for which the class is provided and which are eligible for entry at the Show.
- VETERAN:** For dogs of not less than seven years of age and over on the day of the Show.
- SPEC BEGINNERS:** Neither Dog, Owner or Handler having won a Reserve Challenge Certificate or Challenge Certificate in the Breed.
- SPEC OPEN (AOC)** As open but restricted to AOC except red ie. black. blue, fawn or cream
- SPEC OPEN:** As Open but restricted to smooth coats only.

## RULES & REGULATIONS

1. OPENING OF SHOW: The Show will open at 9.30am
2. ARRIVAL OF DOGS: Dogs will be received until 12 noon after which no dogs may be received except under exceptional & unforeseen circumstances and by special permission of the Show Management.
3. JUDGING TIME: Judging will commence at 10.30 am and exhibitors will be responsible for their dogs being on time for judging.
4. REMOVAL OF DOGS: Exhibits may be removed from the Show after their judging has been completed. Show will close half an hour after all judging has been completed.
5. COOKING STOVES: The use of cooking stoves in the proximity of the tenting & benching areas is forbidden except as authorised by the Show Management.
6. ENTRY FEES: Non-Members £7.50 Per Dog for the First class, unlimited subsequent entries with same dog £3.00. Members £5.50 Per Dog for the First class, unlimited subsequent entries with same dog £2.00.
7. PRIZE MONEY: Will be paid at this Show - see Specials
8. REFUSAL OF ENTRIES: The Committee reserves to itself the right to refuse entries or advertisements.
9. PUPPIES: Puppies under six calendar months of age on the first day of the Show are not eligible for exhibition.
10. MATING OF BITCHES: The mating of bitches within the precincts of the Show is forbidden.
10. BEST PUPPY IN SHOW: Where a Best Puppy in Show is scheduled the Best Puppy in Show is a puppy which has competed & is unbeaten by any other puppy exhibited at the same Show. A puppy is a dog of six & not exceeding twelve calendar months of age on the first day of the Show. Where the Best in Show is a puppy it should automatically be awarded Best Puppy in Show respectively. Where the Reserve Best in Show is a puppy which has only been beaten by an adult dog it will also automatically be Best Puppy in Show respectively. Consequently, selection of Best Puppy in Show must follow the selection of Best in Show respectively. Best Puppy in Show must be selected from puppies which have been judged and which are unbeaten by any other puppy.
11. BEST IN SHOW: Best in Show must be selected from exhibits declared Best of Sex but only if they have received a first prize in a class at the same show. If a Reserve Best in Show is to be selected, the eligible dogs are those declared Best Opposite Sex and the Reserve Best of Sex to the exhibit declared Best in Show.
12. Exhibits will not be admitted to Best in Show competition after a period of 10 minutes has elapsed since the announcement that exhibits are required for judging, unless they have been unavoidably delayed by previous judging not being completed on time, and then only with the special permission of the Show Management.
13. Exhibitors must not pick up dogs by their tails and leads when lifting them. Nor handle a dog in a manner which causes its feet not to touch the ground when on the move. This is not acceptable. Exhibitors should note that such practice would constitute harsh handling and reports of such practice will be referred to the Committee under Kennel Club Show regulation F11.
14. All exhibitors must be familiar with the Kennel Club Regulation F (Annex B) - Regulation for the Preparation of Dogs for Exhibition.
15. OVERSEAS EXHIBITS: All dogs resident outside the UK must be issued with a Kennel Club Authority to Compete number before entry to the show/event can be made. All overseas entries without an Authority to Compete number will be returned to the exhibitor/competition.
16. DOGS IN VEHICLES ON HOT DAYS: Anyone whose dog is entered at a Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog/s are met, and should not put a dog's health and welfare at risk by any action, default, omission or otherwise. Breach of Kennel Club Regulations in this respect may be referred to the Board for disciplinary action under the Kennel Club Rules & Regulations. The use of pinch collars, electronic shock collars or prong collars, is not permitted at any show licensed by the Kennel Club. This shall apply at the venue or in the precincts of the show
  - When travelling to a show please take a moment to consider whether the route to the show is on a busy holiday route, and leave earlier to avoid increased time in traffic jams.
  - If your vehicle is not air-conditioned seriously consider whether travelling to the show is a good idea at all.
  - The vehicle should be as fully ventilated as possible, and plenty of stops should be taken, with lots of water available to drink.

Rules & Regs Contd.

- Ensure your dog is not sitting in full sunlight. There should be plenty of free flowing air around the dog.
  - When at the show, never leave your dog in the vehicle.
  - Keep the dog in the shade - take your own shade, for example a large umbrella and always have plenty of water available to drink so your dog stays well hydrated.
  - Avoid your dog taking part in unnecessary exertion, or from standing in exposed sunlight for extended lengths of time.
  - Remember, if you feel hot your dog is very likely to feel much hotter and dehydrated, and this could lead to dire results. Please look after your dog's welfare.
- WARNING: IF YOUR DOG IS FOUND TO BE AT RISK FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGE CAUSED.**
17. Anyone whose dog is entered at a Kennel Club licensed should take all reasonable steps to ensure to ensure the needs of their dog(s) are met, and should not put a dog's health & welfare at risk by any actions, default, omissions or otherwise. Breach of Kennel Club Regulations in this respect may be referred to the Board for disciplinary action under the Kennel Club Rules & Regulations. The use of pinch collars, electronic shock collars, or prong collars, is not permitted at any show licensed by the Kennel Club. This shall apply at the venue or within the precincts of the show
  18. NOT FOR COMPETITION: Not for Competition entries will be accepted. Details of each dog so entered must be recorded on the entry form and must be Kennel Club registered.
  19. No modification will be made to the schedule except by permission of the Board of the Kennel Club, which will be followed by advertisement in the canine press wherever possible,
  20. DOG FOULING: Any owner, exhibitor, handler or other person in charge of a dog is requested to remove as soon as possible any fouling caused by their dog/s at any Kennel Club Licensed Show within the licensed venue & within the environs of that event including car & caravan parks & approaches.
  21. REPLACEMENT JUDGES: If any judge is unable to fulfil an engagement the Committee reserves the right to appoint a replacement. In these circumstances, exhibitors may withdraw from competition, but no entry fees will be returned.
  22. ALTERATIONS: AN announcement prior to date of closing of entries in "Our Dogs" or "Dog World" of any alteration or addition to the schedule or these regulations shall be deemed sufficient notice thereof.
  23. EXHIBITORS PASSES: WILL NOT BE SENT. For acknowledgement of entries please enclose S.A.E. Exhibitors entering 1 or 2 dog - 1 FREE pass: Exhibitors entering 3 or more dogs shall have a further FREE pass.
  24. RESPONSIBILITY: Parents are reminded that they are responsible for the actions and any damage done by their children within the precincts of the Show.
  25. REGULATIONS F. F9 EXHIBITION OF DOGS:
    - a) No person shall carry out punitive correction or harsh handling of a dog at any time whilst at the licensed venue including its environs, car park and caravan parks and approaches.
    - b) The owner, exhibitor, handler or other person in charge of a dog at Kennel Club events must at all times ensure that the dog is kept under proper control whilst at the licensed venue, including its environs, car & caravan parks & approaches.

## !! Use of Electrical Equipment at Shows !!

The Kennel Club is becoming increasingly concerned at the amount of electrical equipment being used by exhibitors at shows, including hair dryers and hair straighteners and other grooming devices. Electrical equipment should not be brought to shows unless absolutely necessary. In rare instances where it might be required, it should be PAT tested and permission sought from the secretary of the show before it is used.

# CLASSIFICATION

~ JUDGE ~

MRS VICKIE ELLIS (Bojinghai)

- |                            |                              |
|----------------------------|------------------------------|
| 1. MINOR PUPPY DOG         | 14. MINOR PUPPY BITCH        |
| 2. PUPPY DOG               | 15. PUPPY BITCH              |
| 3. JUNIOR DOG              | 16. JUNIOR BITCH             |
| 4. NOVICE DOG              | 17. NOVICE BITCH             |
| 5. SPECIAL BEGINNERS DOG   | 18. SPECIAL BEGINNERS BITCH  |
| 6. GRADUATE DOG            | 19. GRADUATE BITCH           |
| 7. GRADUATE DOG (AOC)      | 20. GRADUATE (AOC)           |
| 8. POST GRADUATE DOG       | 21. POST GRADUATE BITCH      |
| 9. LIMIT DOG               | 22. LIMIT BITCH              |
| 10. OPEN DOG               | 23. OPEN BITCH               |
| 11. SPECIAL OPEN (AOC) DOG | 24. SPECIAL OPEN (AOC) BITCH |
| 12. VETERAN DOG/BITCH      |                              |
| 13. OPEN SMOOTH DOG/BITCH  |                              |

**BEST DOG will be judged after Class 13**

**BEST IN SHOW to be followed by**

**BEST PUPPY IN SHOW**

**& will be judged after class 24**

**A PUPPY WALK WILL BE HELD**

**AFTER BEST DOG IS JUDGED**

## \* SPECIAL AWARDS \*

**NB: ALL DOGS ENTERED IN SPECIAL AWARDS MUST BE ENTERED IN THE SHOW TO BE JUDGED DURING THE LUNCH BREAK**

**JUDGE: MR PETER MATFIN ( Ashlantie)**

**A: SPECIAL AWARD**

**JUNIOR**

**B: SPECIAL AWARD**

**POST GRADUATE**

**C: SPECIAL AWARDS**

**OPEN**

THE KENNEL CLUB REMINDS ALL COMPETITORS: " A DOG IN COMPETITION FOR A SPECIAL AWARD CONFINED TO ONE BREED IS NOT CONSIDERED TO BE A BEATEN DOG FOR THE PURPOSES F(1) 26 & 27". (BEST PUPPY IN SHOW & BEST IN SHOW)  
(REGULATION F(1). 25 D. REFERS)

**PLEASE ENTER THESE SPECIAL AWARDS - FREE ENTRY**

## NEW TROPHY LIST

Last year we asked you to complete a survey about Club Trophies and we had quite a few responses thank you. As a result of these we have decided to review the number of Trophies awarded and limit them to a smaller number.

Only awarded to fully paid up members prior to the Show date. If you have win one or more please see Thomas to collect it/them.

|                                           |                      |
|-------------------------------------------|----------------------|
| LI-WAN CHALLENGE CUP                      | Best in Show         |
| WYNCLIFFE CHALLENGE CUP                   | Reserve Best in Show |
| JON MAX TROPHY                            | Best Dog             |
| SUKURA CUP                                | Reserve Best Dog     |
| BRONZE TROPHY (Chow Model)                | Best Bitch           |
| SUKUKA CUP                                | Reserve Best Bitch   |
| ROJA YOSHIKO TROPHY                       | Best Puppy           |
| FEIT CUP                                  | Reserve Best Puppy   |
| BEECHTREES KIMBO KWEEN<br>MEMORIAL TROPHY | Best Veteran Bitch   |
| ANTROBUS TANKARD                          | Best AOC             |



Diplomas will be issued on return of Trophy to Cup Steward  
Only 1st to 3rd winners to compete. 16 & 32  
**ONLY FULLY PAID MEMBERS PRIOR TO THE SHOW  
WILL BE ELIGIBLE FOR TROPHIES 20/07/19**  
Any other new trophies will be acknowledged in the catalogue



The Midland Chow Club has supported or sponsored Chow classes at Open Shows for a long time.

For 2019 we are again supporting Chow Classes at LEICESTER CITY CANINE SOCIETY .

The Show is on the 26th August 2019 and The Midland is sponsoring £10 for BOB and £4 for Reserve BOB and £4 for Best Puppy in Breed

All details and a schedule from:  
Maureen Ward (Hon Secretary)  
E-mail: zabarettsward@btinternet.com

## FUTURE SHOWS



### CHAMPIONSHIP SHOW

24th November 2019

JUDGE: MR G CORISH

VENUE: Brackley Leisure Centre,  
Springfield Way, Brackley, Northampton NN13 6JJ

**OPEN SHOW & AGM - 16th February 2020**

JUDGE: DR GEOFFREY CURR

Venue: Nether Whitacre Village Hall

**OPEN SHOW - 19th July 2020**

JUDGE: MR TOM MATHER

**SPECIAL AWARDS: MRS FRANCINE PHILLIPS (Fulang)**

Venue: Nether Whitacre Village Hall

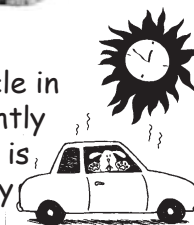
### IMPORTANT NOTICE TO ALL EXHIBITORS

Please look after the Hall. No combings left around and please clean up after your dogs. Polythene bags will be available to clean up after your dogs - Thank You.



### DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.



THE COMMITTEE WOULD LIKE TO REMIND EXHIBITORS THAT PARENTS ARE RESPONSIBLE FOR THEIR ACTIONS AND ANY DAMAGE DONE BY CHILDREN WITHIN THE ENVIRONS OF THE SHOW.

### CAGES / CRATES

The Kennel Club requests that all dogs in soft cages are NOT left unattended at any time, for safety reasons & that all cages/crates are correctly & clearly labeled with exhibitors contact information or ring number.

**NO SMOKING IN THE HALL**

## MIDLAND CHOW CALENDAR 2020

Now is the time to take your Chow photos  
(funny pet or appealing poses - NO show poses).

To be submitted to the Secretary by **the end of April 2019**.

This gives you plenty of time to get the "special one". It costs you nothing. If your photo is selected by the Printer you will receive a FREE calendar when produced, worth h £10.00,

2020 calendars will be available at the Club's July Open Show (21st July 2019). They can be ordered in advance to be collected or have posted (p&p) extra.

Please send photos to Email: [lechan.stepam@outlook.com](mailto:lechan.stepam@outlook.com)  
*Not to have been used already in another Calendar.*

The calendar price is still £10.00 plus p&p  
(Same price as 2004 - NO INCREASE)

## EXCELLENT REFRESHMENTS WILL BE AVAILABLE

Coffee, tea, sandwiches, cakes etc  
Also meals, bacon-sausage baps



## THE MIDLAND CLUB STALL

Will be manned by Anne & Alan Keyte

Come & look at the stall, we have some new & exciting Chow jewellery

### DISINFECTANT:

Our popular disinfectant, used by many Chowists,  
which can be pre-ordered for collection at Shows: -  
Bargain price for 5 litres £10.99 *No increase in price*

Prints and Plates now at reduced prices.

Plus other items at sale prices!

~~New Chow Book for sale and also Colouring Books with Chows in~~

## REGULATIONS FOR THE PREPARATION OF DOGS FOR EXHIBITION F (B)

1. These regulations must be observed when a dog is prepared for exhibition and/or exhibited at any Kennel Club Licensed event. Objections may be referred to the General Committee for disciplinary action under these show regulations and/or for disciplinary action under Kennel Club Rule A42. (a) A dog found to have been exhibited in breach of these regulations will automatically be disqualified from exhibition at the show and from any award gained there. (b) Unless the exhibitor provides a satisfactory explanation for the dog being exhibited in breach of these regulations, he/she may be subject to further penalties of either a fine or as listed under rule A42.
2. (a) No substance which alters the natural colour, texture or body of the coat may be present in the dog's coat for any purpose at any time during the show. No substance which alters the natural colour of any external part of the dog may be present on the dog for any purpose at any time during the show. (b) Any other substance (other than water) which may be used in the preparation of a dog for exhibition must not be allowed to remain in the coat or on any other part of the dog at the time of exhibition.
3. No act or operation which alters the natural conformation of a dog or any part thereof may be performed except:  
(a) Operations certified to the satisfaction of the General Committee. (b) The removal of dewclaws of any breed (c) Operations to prevent breeding provided such operations are notified to the Kennel Club before neutered dogs are shown. Nor must anything be done calculated to in the opinion of the General Committee to deceive.
4. The General Committee without previous notice may order an examination of any dog or dogs at any Show. Any examination thus ordered will be made by a person having executive authority who shall have a written directive from the Kennel Club in their possession. Samples may be taken for further examination & analysis.
5. An individual has the right to lodge an objection to a dog only if he/she is the owner or handler of a dog competing in the same breed or class. An objection may, however, be lodged by any official of the Show or by anyone so deputed by the Kennel Club. It will be the responsibility of the individual who lodges the objection or the official (as appropriate), to substantiate the grounds for the objection. The Kennel Club will substantiate the grounds for an objection made on its behalf.
6. Any objection by an individual related to an infringement of these regulations must be made in writing to the Show Secretary at his/her office before the close of the Show & the individual must produce evidence of identity at the time of lodging the complaint.

The Officers & Committee of the Midland Chow Chow Club do not accept responsibility for any products advertised or sold by Stall Holders and/or Trade Stands at this Show. Exhibitors are reminded that products on sale by Trade Stands for the preparation & grooming of dogs may not meet the requirements for the Regulations for the Preparation of Dogs for Exhibition.

## Photography and Video Rights

The Organisers would like to bring the regulation on photography and filming to the attention of exhibitors, trade stands, press and visitors. It is a condition of all those attending the event that no filming or other form of recording may be taken or made at the venue without the express written permission of the Organisers. The taking of photographs in the show venue for sale or reward is strictly prohibited except with the written permission of the Organisers. Press accredited photographers are provided with permission to take photographs ONLY for the use in newspapers, magazines and internet sites - this is for news purposes only. There is no objection to the general public taking photographs of general views of the Show, provided that these are for private use. Specific dogs may be photographed only with the approval of the exhibitor. No photographs or filming is permitted in breed judging rings whilst judging is actually taking place. However, judge may allow it to happen at the end of classes or after the Challenge Certificate is awarded. Filming and flash photography is allowed from outside the rings at all times unless the operation of the camera is actually affecting exhibits. However, if a powerful flash unit is used or it is clear that exhibits are being affected, a ring steward or the judge is empowered to stop the person concerned.




|                                                                      | £              | p     |
|----------------------------------------------------------------------|----------------|-------|
| NFC @ £2.00 / Puppy Walk @ £2.00                                     | .....          |       |
| Entries - <u>Members</u> @ £5.50                                     | .....          |       |
| Entries - <u>Non-Members</u> @ £7.50                                 | .....          |       |
| Unlimited Entries - <u>Members</u> £2.00<br>(with same dog)          | .....          |       |
| Unlimited Entries - <u>Non-Members</u> £3.00<br>(with same dog)      | .....          |       |
| Not For Competition Dogs @ £2 per Dog                                | .....          |       |
| 2019 Membership                                                      | £5.00 - Single | ..... |
|                                                                      | £7.00 - Joint  | ..... |
| * Catalogues<br>(prepaid with Entry £2.50)                           | .....          |       |
| OR (prepaid marked catalogues) @ £3.50<br>£3.00 on the day           | .....          |       |
| 2020 Calendar £10.00 (Plus P&P)<br>(Pre order & collect at the Show) | .....          |       |
| Donations                                                            | .....          |       |
| ** Class Rosettes @ £2.50 (Please state class)                       | .....          |       |
| Specials                                                             | .....          |       |
| Breed Council Health Donation                                        | .....          |       |
| TOTAL                                                                | .....          |       |

- \* £3.00 on the day of the Show
- \*\* Please state class
- \*\*\* If entering Puppy Walk please put PW in Class box
- # Can be posted - contact secretary for cost

**DOGS IN VEHICLES ON HOT DAYS**

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.





# MIDLAND CHOW CHOW CLUB



## 24 Class Unbenched - Open Single Breed Show

(Held under Kennel Club Limited Rules & Regulations)  
 At Nether Whitacre Village Hall, Station Rd,  
 Whitacre Heath,  
 Coleshill, Warwicks. B46 2EH  
 On Sunday 21<sup>st</sup> July 2019

**ENTRIES CLOSE: Monday 24<sup>th</sup> June 2019 (postmark)**

**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the General Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

| REGISTERED NAME OF DOG<br>(*ATC Number if applicable) | BREED     | SEX<br>Do/B | FULL DATE<br>OF BIRTH | BREEDER<br>(if owner put Exh) |
|-------------------------------------------------------|-----------|-------------|-----------------------|-------------------------------|
| (*Kennel Club ATC No.)                                | CHOW CHOW |             |                       |                               |
| (*Kennel Club ATC No.)                                |           |             |                       |                               |
| (*Kennel Club ATC No.)                                |           |             |                       |                               |
| (*Kennel Club ATC No.)                                |           |             |                       |                               |

- EXHIBITORS PLEASE NOTE -

**"A dog docked on or after the 6th April 2007 may not be entered for exhibition at this Show"**

DECLARATION: I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F(Annex B). I/ We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owners ..... Date .....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

|                                |                                                    |               |
|--------------------------------|----------------------------------------------------|---------------|
| FEES:                          |                                                    |               |
| NFC / Puppy Walk ***           | £2.00 per dog ***(Put PW in class box below)       | £             |
|                                | <b>Special Awrds (A,B or C)</b>                    | <b>£ FREE</b> |
| Non- Members :                 | £7.50 per dog first entry                          | £             |
|                                | £3.00 unlimited entries with same dog              | £             |
| Members:                       | £5.50 per dog                                      | £             |
|                                | £2.00 unlimited entries with same dog              | £             |
| Membership:                    | £5.00 Single from 01/01/19                         | £             |
|                                | £7.00 Joint from 01/01/19                          | £             |
| Catalogues:                    | £2.50 Pre-paid (£3.00 on the day) Marked £3.50     | £             |
| Adverts:                       | £10.00 Full Page : £6 Half Page : Photo £5         | £             |
| Donations: OR                  | £2.50 Class Rosettes - state class overleaf please | £             |
| Breed Council Health Donation: |                                                    | £             |
| 2020 Calendar:                 | £10.00 pre ordered                                 | £             |
| TOTAL ENCLOSED:                |                                                    | £             |

Please make cheques & P.O.'s payable to "**Midland Chow Chow Club**" **NOT The Secretary by name**

**If you wish to pay your fees direct into the Club's bank Account you can do this using the details: PLEASE CONTACT THE SECRETARY FOR THE DETAILS**

**Entries & fees to The Secretary, Mrs Pam Godber, Ashcroft, Mount Pleasant, Ripley, Derbys. DE5 3DX. Tel/Fax: 01773 744634 (answerphone available)**



| SIRE | DAM | TO BE ENTERED<br>IN CLASSES<br>NUMBERED |
|------|-----|-----------------------------------------|
|      |     |                                         |
|      |     |                                         |
|      |     |                                         |
|      |     |                                         |

In the case of joint registered ownership the name of every owner must be given here

NAME/S

(Mr/Mrs/Miss/Ms) \_\_\_\_\_

ADDRESS \_\_\_\_\_

Your address will appear in the catalogue unless you tick here

POSTCODE \_\_\_\_\_

TEL (STD) \_\_\_\_\_

MOBILE: \_\_\_\_\_

Email: \_\_\_\_\_

@ \_\_\_\_\_